

PTO/SB/97 (08-03)

Approved for use through 07/31/2006. OMB 0851-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

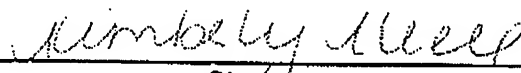
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

Certificate of Transmission under 37 CFR 1.8

I hereby certify that this correspondence is being facsimile
transmitted to the United States Patent and Trademark Office

on October 7, 2005.

Date



Signature

Kimberly A. Newell

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this
certificate must identify each submitted paper.

Transmittal Form

Response Under 37 C.F.R. 1.111 (14 pages)

Certificate of Fax Transmittal

Attorney Docket No.: 20714-0028-U1

Application No.: 10/717,825

Filed: November 20, 2003

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.



McNees Wallace & Nurick LLC
attorneys at law

**RECEIVED
CENTRAL FAX CENTER**

OCT 07 2005

Routing #393
Client #20714-0028-U1

FAX COVER LETTER

DATE: October 7, 2005

PLEASE DELIVER THE FOLLOWING PAGES:

TO: Mail Stop Amendment
Examiner: PHAM, MINH CHAU THI
Art Unit: 1724

FAX: (571) 273-8300

FROM: Kurt L. Ehresman

Direct Dial: (717) 237-5458

TOTAL NUMBER OF PAGES, INCLUDING THIS COVER LETTER: 17

MESSAGE:

Please acknowledge receipt of documents.

Transmittal Form
Certificate of Fax Transmittal
Response Under 37 C.F.R. 1.111 (14 pages)

Attorney Docket No.: 20714-0028-U1
Application No.: 10/717,825
Filed: November 20, 2003

FAX NUMBER: (717) 237-5300

PARALEGAL RESPONSIBLE: Kimberly A. Newell TELEPHONE: (717) 237-5239

*******CONFIDENTIALITY NOTE*******

The information and documents accompanying this transmission contain information from the law firm of McNees Wallace & Nurick LLC which is confidential and/or legally privileged. The information is intended solely for the use of the individual or entity named on this transmission sheet. If you are not the designated recipient, you are hereby notified that any disclosure, copying, distribution or taking of any action in reliance on the contents of this information is prohibited.

If you have received this transmission in error, please notify us by telephone immediately so that we can arrange for the return of the original documents to us at no cost to you and with reimbursement for cost you may have incurred in responding to this notification.


OCT 07 2005

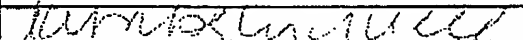
PTO/SB/21 (02-04)

Approved for use through 07/31/2006 OMB 0851-0031
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | | |
|--|----|------------------------|---------------------|
| TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i> | | Application Number | 10/717,825 |
| | | Filing Date | November 20, 2003 |
| | | First Named Inventor | CHASE, Thomas Dale |
| | | Art Unit | 1724 |
| | | Examiner Name | PHAM, MINH CHAU THI |
| Total Number of Pages in This Submission | 17 | Attorney Docket Number | 20714-0028-U1 |

| ENCLOSURES (check all that apply) | | |
|--|--|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Certificate of Fax Transmittal |
| Remarks | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | |
| Firm or individual name | McNees Wallace & Nurick LLC Kurt L. Ehresman, Attorney Reg. No. 50,758 | |
| Signature |  | |
| Date | October 7, 2005 | |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
|---|---|------|-----------------|
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | |
| Typed or printed name | Kimberly A. Newell | | |
| Signature |  | Date | October 7, 2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing this form, call 1-800-PTO-9199 and select option 2.

**RECEIVED
CENTRAL FAX CENTER****OCT 07 2005**Application No. 10/717,825
Atty. Docket No. 20714-0028-U1**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: CHASE, Thomas Dale :
: :
Application No.: 10/717,825 : Art Unit No.: 1724
: :
Application Filed: November 20, 2003 : Examiner: PHAM, MINH CHAU THI
For: FILTER RACK

AMENDMENT UNDER 37 CFR §1.111Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Please consider the following Response for the above-referenced Application.

A. INTRODUCTORY COMMENTS

This Response is filed in response to the Office Action dated July 28, 2005.

The **Amendments to the Claims** section begins on page 2 of this Response and any amendments to the claims are reflected in the listing of the claims included therein.The **Amendments to the Specification** begin on page 6 of this Response.The **Amendments to the Drawings** commence on page 7 of this Response.The **Remarks** section begins on page 8 of this Response.